

Before the

# **MOUNTAINS**

Were brought forth...from  
everlasting to everlasting, thou art

**God.**



**Psalm 90:4**

# Twelfth Sunday after Pentecost

August 15<sup>th</sup> & August 16<sup>th</sup> 2021

Trinity Ev. Lutheran Church

1501 Thomas Street  
Marinette, WI 54143  
(715) 732-9868



Trinity Ev. Lutheran School

1216 Colfax Street  
Marinette, WI 54143  
(715) 732-2956

Opening Hymn - 189

*Jehovah, Let Me Now Adore You*

Please rise

## THE COMMON SERVICE

## HYMNAL P. 15

Confession of Sins

Hymnal p. 15

Assurance of Forgiveness

Hymnal p. 16

Prayers & Praise

Hymnal p. 17

## PRAYER OF THE DAY

*Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*

**Cong: Amen**

Please be Seated

## THE WORD

### EPISTLE LESSON

*The Bible is filled with God's divine wisdom, knowledge and love. Some teachings are simple. Some are deep and complex. The more we study the Bible, the more our faith and knowledge grow. There are teachings that are simple enough for small children to believe like "Jesus loves me." There are others that are deeper and harder to comprehend like "Jesus loves me." Still others are beyond human comprehension like God's election from eternity and divine grace and justice.*

*It's not that there are important teachings and unimportant ones. It's that some teachings require maturity to learn and to put into practice. They have to be built on previous teachings. For example, we start by learning that we are saved. Then we move on to the teaching that because*

*we have been saved by God through his grace that we should eagerly desire to grow more and more in love to him.*

*That love in turn finds expression in a new attitude toward life and a new desire to fight the temptations of worldliness and materialism. The new attitude gives rise to a new eagerness to live in service to one another in gratitude to him who gave the precious milk of the gospel.*

*There is much to learn and a great opportunity to grow.*

### **Hebrews 5:11—6:3 (EHV)**

<sup>11</sup> We have much to say about this, and it is difficult to explain, because you have become too lazy to listen. <sup>12</sup> In fact, though by this time you ought to be teachers, you need someone to teach you the beginning principles of God's word all over again. You have become people who need milk, not solid food. <sup>13</sup> For everyone who lives on milk is not acquainted with the word of righteousness, because he is still an infant. <sup>14</sup> But solid food is for mature people, who have their senses trained by practice to distinguish between good and evil.

<sup>6:1</sup> Therefore, leaving the beginning discussion of Christ, let us press on toward matters that require greater maturity, not laying again the foundation of repentance from dead works, of faith in God, <sup>2</sup> of the teaching about baptisms, of the laying on of hands, of the resurrection of the dead, and of eternal judgment. <sup>3</sup> And we will do this, if God permits.

### **PSALM OF THE DAY**

Psalm - 34

Hymnal p. 80

### **VERSE OF THE DAY**

Alleluia. Now faith is being sure of what we hope for and certain of what we do not see. Alleluia.

*Please rise*

### **GOSPEL LESSON**

*People like it when Jesus tells them what they like to hear. They get upset when he starts talking like God. The divine is beyond our understanding and it makes us uncomfortable.*

*The people of Jesus' time want a king who would give them stuff. They didn't want to hear about how Jesus came down from heaven. That was confusing, unsettling, and uncomfortable. They wanted obvious. They wanted simple. They didn't want God.*

*They rejected the ultimate bread from heaven whose person, whose coming, whose dying, whose rising again is the only source of eternal life.*

*Jesus is the bread of life. We come to him to be taught, to learn, and to grow; not just to hear what we want to hear. We come to be filled with our Savior.*

### **John 6:41-51 (EHV)**

<sup>41</sup> So the Jews started grumbling about him, because he said, “I am the bread that came down from heaven.” <sup>42</sup> They asked, “Isn’t this Jesus, the son of Joseph, whose father and mother we know? So how can he say, ‘I have come down from heaven’?”

<sup>43</sup> Jesus answered them, “Stop grumbling among yourselves. <sup>44</sup> No one can come to me unless the Father who sent me draws him. And I will raise him up on the Last Day. <sup>45</sup> It is written in the Prophets, ‘They will all be taught by God.’ Everyone who listens to the Father and learns from him comes to me. <sup>46</sup> I am not saying that anyone has seen the Father except the one who is from God. He is the one who has seen the Father. <sup>47</sup> Amen, Amen, I tell you: The one who believes in me has eternal life.

<sup>48</sup> “I am the Bread of Life. <sup>49</sup> Your fathers ate manna in the wilderness, and they died. <sup>50</sup> This is the bread that comes down from heaven, so that anyone may eat it and not die. <sup>51</sup> I am the living bread which came down from heaven. If anyone eats this bread, he will live forever. The bread that I will give for the life of the world is my flesh.”

**APOSTLES CREED**

Hymnal p. 19

*Please be seated*

Hymn of the Day - 361

*Let All Mortal Flesh Keep Silence*

### **SERMON**

*Our Old Testament lesson teaches us that miracles have only a limited and temporary effect on those who see them. Even Elijah soon forgot the proof of God’s presence demonstrated on the fire of God falling on the sacrifice on Mount Carmel. He fell into fear and despair. What could restore his confidence? Only the Word! God provided a meal that sustained Elijah for 40 days, but Elijah was still despondent. Three more miracles did not restore him; the Lord was not in the miracles. God is only found in his Word. God’s Word strengthened, equipped and inspired Elijah.*

*God’s Word is still the only place we can go for spiritual strength and reliable truth.*

### 1st Kings 19:3-18 (EHV)

<sup>3</sup> Elijah was afraid, and he ran for his life. He went to Beersheba, which belongs to Judah, and he left his servant there. <sup>4</sup> But he himself went a day's journey into the wilderness. There he sat down under a broom tree, where he prayed that he would die. He said, "I've had enough, LORD. Take my life, for I am no better than my fathers." <sup>5</sup> Then he lay down and went to sleep under the broom tree.

Suddenly an angel touched him and said, "Get up and eat."

<sup>6</sup> Then he looked around, and near his head there was a loaf of bread baking on coals and a jar of water, so he ate and drank, and then he lay down again.

<sup>7</sup> Then the angel of the LORD came back a second time and touched him and said, "Get up and eat, because the journey is too much for you."

<sup>8</sup> So he got up and ate and drank. Then, with the strength gained from that food, he walked for forty days and forty nights to Horeb, the mountain of God. <sup>9</sup> He came to a cave and spent the night there.

Then the word of the LORD suddenly came to him, saying, "Why are you here, Elijah?"

<sup>10</sup> He said, "I have been very zealous for the LORD, the God of Armies, but the people of Israel have abandoned your covenant. They have torn down your altars and killed your prophets with the sword. I alone am left, and they are seeking to take my life."

<sup>11</sup> Then the LORD said, "Go out and stand on the mountain in the presence of the LORD, for the LORD is passing by." Then a great and powerful wind tore the mountains and shattered rocks before the LORD, but the LORD was not in the wind.

After the wind came an earthquake, but the LORD was not in the earthquake.

<sup>12</sup> After the earthquake there was a fire, but the LORD was not in the fire.

After the fire there was a soft, whispering voice.

<sup>13</sup> When Elijah heard it, he wrapped his face in his cloak, and he went out and stood at the entrance to the cave. Then a voice came to him and said, "Why are you here, Elijah?"

<sup>14</sup> He said, "I have been very zealous for the LORD, the God of Armies, but the people of Israel have abandoned your covenant. They have torn down your altars and killed your prophets with the sword. I alone am left, and they are seeking to take my life."

<sup>15</sup> Then the LORD said to him, "Go back the way you came and go to the Wilderness of Damascus. When you get there, you are to anoint Hazael as king over Aram. <sup>16</sup> You will also anoint Jehu son of Nimshi as

king over Israel and Elisha son of Shaphat from Abel Meholah as prophet in your place. <sup>17</sup>Whoever escapes the sword of Hazael, Jehu will kill, and whoever escapes the sword of Jehu, Elisha will kill. <sup>18</sup>But I have preserved in Israel seven thousand whose knees have not bent to Baal and whose lips have not kissed him.”

*Please rise*

COMMON SERVICE

Hymnal p. 20

PRAYERS FOR HEALING OUR FAMILY & FRIENDS

**Melanie Bell, A.J. Betters, Ashleigh Bourdelais, Gladys Constine, Geri Garbrecht, Jean Harper, Anita Hemminger, Dorothy Johnson, Rose Karr, Pat Peterson, Angie Salewsky, Lisa Schmitt, Michael Stollenwerk, Shirley Truit, and Rosealie Wolff.**

PRAYERS FOR THOSE CALLED TO PROTECT

**Military: Jesse Adams** (Sue Connor’s son), **Greg Carow** (Dennis Carow’s godson/nephew), **Aeron Forsberg** (Linda and Gene Erickson’s grandson), **Dayton Godfrey** (Dave & Cindy Schacht’s great-nephew), **Joshua Jansen** (Isaac Jansen’s cousin), **Dacien Konell** (Linda and Gene Erickson’s grandson), **Patrick Noppenberg** (Denis & Deb Vieth’s son and **Thomas Weirich** (Mary Bush’s nephew). **Firefighter: Steve Campbell.** **Police: Greg Haemker, Raymond Cashaw** (Pastor Sonnemann's niece's husband) **and David Peterson** (Jamie Tesch's uncle). Ask the Lord to bless them, strengthen them, and keep them safe.

THE LORD’S PRAYER

Hymnal p. 20

*Please be seated*

Hymn - 170

*Draw Us to Thee*

*Please rise*

CLOSING PRAYER

Hymnal p. 25

THE BENEDICTION

Hymnal p. 25

Closing Hymn - 312

*Savior, Again to Thy Dear Name*

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**Church Office Hours:** have changed. The office will be open from 12:15 PM – 4:15 PM on Tuesdays and Thursdays. Mondays, Wednesdays and Fridays will remain the same.

**Food Pantry:** The pantry is currently in need of monetary donations to restock our shelves. We are able to help people in the community provide food to their families because of the caring members of this congregation. Thank you for your generosity.

The food pantry hours will now be

- ***Tuesday from 10:00 am - 12:00 pm.***
- ***Thursday from 1:00 pm – 3:00 pm***

**Church & School Picnic:** The date of the picnic has been changed to ***Saturday August 28<sup>th</sup> at Green's Green Acers Campground*** (N4247 River Drive Marinette WI) ***and will start at 1pm.*** Trinity is providing the meat & buns (hamburgers, hot dogs and brats). We do ask that each family bring a dish to pass as well as provide their own beverages (“adult” beverages are permitted).

**Board of Education Vacancy:** Men or women...do you have an interest in providing guidance and oversight for Trinity Lutheran School? Due to the organizational structure changes enacted by the congregation in April, men and women are able to serve on the Board of Education. If interested, please contact Pastor Tesch or Board of Education Chairman Tim Baneck. Candidates will be appointed by Pastor Tesch and the Church Council. We currently have 1 vacancy and would prefer that a member of Trinity be appointed to serve in that capacity. If we do not have a member to ***fill the vacancy by September 1,*** we will then broaden our invitation to non-members.

**Martin Luther College is now accepting applications for:**

Part-time Women's Basketball Assistant Coach

Interested individuals should apply online. Applications will be accepted through ***12:00 p.m. (noon) on Tuesday, August 31, 2021.*** The comprehensive position description and application link can be found at [mlc-wels.edu/hr/](http://mlc-wels.edu/hr/). For additional information, contact the MLC Human Resources Office at (507) 354-8221.

### **TRINITY'S CORE MISSION**

**Shining the Light of the Gospel in our community.**

**John 8:12** - *“I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”*

**Matthew 5:16** - *“Let your light shine before others, that they may see your good deeds and glorify your Father in heaven*

**Those serving in our Lord's house**

**Preacher:** Pastor Jon Tesch

**Altar Guild:** Mary Dumke & Polly Baneck

**Lector:** Al Walker

*Next Week: Kris Charapata*

**Music:** Barb Tesch

*Next Week: Praise Team*

**Usher Team:** 5 Adam Schwantes

*Next Week: 1 Dale Zorn*

Paul Kamin, Brian Visintin

*Dennis McKenney, Jerry*

and Al Walker

*Kamps & Michael Vandermuse*

**Church Cleaning Team**

**Week of Aug 15, 2021**

*Week of Aug 22, 2021*

Todd & Alyssa Thayer

Dennis & Sue Carow

David Schultz

and Bryanne Fountain

Manny Vasquez

† **Next week at a glance** †  
**August 15<sup>th</sup> – August 21<sup>st</sup>**

**Sunday, August 15<sup>th</sup>**

- Worship Service – Usher Team 1.....9:00am  
Bible Study.....10:00am  
Youth River Float.....2:00pm  
*(Meet at Grace Lutheran in Crivitz)*

**Monday, August 16<sup>th</sup>**

- Worship Service.....6:00pm

**Tuesday, August 17<sup>th</sup>**

- Food Pantry.....10:00am – 12:00pm
- Praise Team Practice.....6:00pm

**Wednesday, August 18<sup>th</sup>**

- Church Council Meeting.....6:30pm

**Thursday, August 19<sup>th</sup>**

- Food Pantry.....1:00pm – 3:00pm

*Friday, August 20<sup>th</sup>*

*Saturday, August 21<sup>st</sup>*

**Sunday, August 22<sup>nd</sup>**

- Communion Worship Service – Usher Team 2.....9:00am  
Bible Study.....10:00am