

Sixth Sunday after Pentecost

July 4th & July 5th 2021

Trinity Ev. Lutheran Church

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Trinity Ev. Lutheran School

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Marinette, WI 54143
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Welcome to Trinity!

We're glad you're here to worship!

Please join us Sundays at 8:00am & 10:00am Mondays at 6:00pm

If you have any questions, please contact Pastor Tesch (715-587-8521)

1. Crown him with many crowns,
 The Lamb upon his throne;
 Hark how the heav'nly anthem
 drowns
 All music but its own.
 Awake, my soul, and sing
 Of him who died for thee,
 And hail him as thy matchless
 King
 Through all eternity.

2. Crown him the Lord of love
 Behold his hands and side,
 Rich wounds, yet visible
 above,
 In beauty glorified.
 No angel in the sky
 Can fully bear that sight,
 But downward bends his
 wond'ring eye
 At mysteries so bright.

3. Crown him the Lord of life,
 Who triumphed o'er the grave
 And rose victorious in the
 strife
 For those he came to save.
 His glories now we sing
 Who died and rose on high,
 Who died eternal life to bring
 And lives that death may die.

Please rise

4. Crown him the Lord of
 heav'n,
 Enthroned in worlds above;
 Crown him the King to whom is
 giv'n
 The wondrous name of Love.
 Crown him with many crowns
 As thrones before him fall;
 Crown him, ye kings, with
 many crowns
 For he is King of all.

Prayer of the Day

P: Let us pray

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated

Old Testament Lesson

What can you do when you suffer because of your own sin? The consequences of sin can be severe: guilt, shame, heartache, loss, poverty, broken health, broken life, – even death.

What do you do when it's your fault? When the judgment is deserved and guilt is weighing you down?

King David faced that dilemma. He had committed adultery. Then he tried to cover it up. When that didn't work, he committed murder. He thought he had gotten away with it all, but God knew. God sent the prophet Nathan to confront David and to bring him to repentance. David repented and the Lord forgave him.

David was completely forgiven, but sin has consequences. The consequences for David's sins were painful and severe, but God never withdrew his grace. He forgave David he still loved him. David clung to God's mercy in his repentance and in his grief. God stayed with him during the consequences of his sin and provided comfort, grace, and healing.

We know, all too well, what it's like to sin and to suffer its consequences. When we do, we repent and, like David, we are forgiven. Jesus went to the cross for us and now forgiveness is a gift for every believer. God stays with us during sin's consequences. He even uses them to help us grow and to teach us. We run to God's grace and hang onto it for dear life.

2 Samuel 12:11-25 (EHV)

¹¹This is what the LORD says. Look! I am raising up disaster against you from your own house. Right in front of your eyes I will take your wives and give them to your neighbor, and he will lie down with your wives in the sight of the sun. ¹²Because you acted in secret, I will do this in front of all Israel in broad daylight.

¹³David said to Nathan, "I have sinned against the LORD."

Nathan said to David, "The LORD himself has put away your sin. You will not die. ¹⁴Nevertheless, because by this deed you have treated the LORD with utter contempt, the child that is born to you shall surely die." ¹⁵Then Nathan went to his house.

The LORD struck the child that Uriah's wife had borne for David, and the child became sick. ¹⁶David sought the LORD's mercy for the

child. David fasted and spent the night lying on the ground. ¹⁷The elders of his household stood beside him to pick him up off the ground, but he was not willing, and he would not eat food with them.

¹⁸On the seventh day the child died. The servants of David were afraid to tell him that the child was dead, because they said, “Look! When the child was living, we spoke to David, but he did not listen to what we said. How will we speak to him now when the child is dead? He might do something harmful.”

¹⁹When David saw that his servants were whispering together, he understood that the child was dead. So David said to his servants, “Is the child dead?” They said, “Yes, he is dead.”

²⁰Then David got up from the ground, washed, put on lotion, and changed his clothes. He went to the House of the LORD and worshipped. He then went back to his house and asked for food. So they prepared a meal for him, and he ate.

²¹His servants said to him, “What are you doing? While the child was alive, you fasted and wept. But when the child died, you got up and ate food.”

²²He said, “While the child was alive, I fasted and wept because I said, ‘Who knows? Will the LORD be gracious to me and let my child live?’ ²³Now he has died. Why should I fast? Am I able to return him to life again? I will go to him, but he will not return to me.”

²⁴David comforted Bathsheba, his wife. He went to her and lay down with her. She gave birth to a son. David called him Solomon. The LORD loved him, ²⁵and the LORD sent a message by the hand of Nathan the prophet that he should be called Jedidiah because of the LORD.

Epistle Lesson

In our Epistle Lesson, the Apostle Paul is facing with death at the hands of the Romans (2 Tim 4:6-7). He is not afraid. In fact, he sees his death as victory! Jesus conquered death, so now death has no power over Christians. All it can do now is usher us home to heaven.

Paul encourages Timothy to keep his eyes on the big picture. He tells him not to be ashamed of persecution and suffering. We live in God’s grace. We have love, forgiveness, and eternal life. We are God’s ambassadors, offering life and immortality to all. We can expect resistance. We can expect suffering. But Jesus is able to guard our lives, our faith, and our souls all the way to Judgment Day. So, even as we face death, we hang to the promises of God in the Gospel, cheerfully walking with him through the gates of heaven!

2 Timothy 1:8-14 (EHV)

⁸So do not be ashamed of the testimony about our Lord or of me his prisoner. Instead, join with me in suffering for the gospel while relying on the power of God. ⁹He saved us and called us with a holy calling, not because of our works, but because of his own purpose and grace. This grace was given to us in Christ Jesus before time began, ¹⁰and it has now been revealed through the appearance of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald, apostle, and teacher of the Gentiles, ¹²and that is why I am suffering these things. But I am not ashamed, because I know the one in whom I have believed, and I am convinced that he is able to guard what I have entrusted to him until that day.

¹³Hold fast to the pattern of sound words that you heard from me, with faith and love in Christ Jesus. ¹⁴Through the Holy Spirit, who lives in us, guard the good deposit that was entrusted to you.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.

He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

1 Glorious in majesty,
 Holy in his praises,
 Jesus, our Savior and our King.
 Born a man, yet God of old,
 Let us all adore him;
 Filled with his Spirit, let us sing.

2 Victory he won for us,
 Freeing us from darkness,
 Dying and rising from the dead.
 Living with the Father now,
 Yet he is among us;
 We are the body, he the head.

Refrain

Refrain

*Living is to love him,
 Serving him to know his
 freedom.
 Come along with us to join the
 praise of Jesus.
 Come to Jesus now;
 Go to live his Word, rejoicing.*

3 One in love, as family,
 Living with each other.
 Gladly we share each other's pain.
 Yet he will not leave us so;
 Soon he is returning,
 Taking us back with him to
 reign.

Refrain

Gospel Lesson & Sermon

A little girl is dying. Her desperate father has almost no hope left. He falls at Jesus' feet and pleads for his help. Jesus walks with him and his hope starts to revive. Then the news comes that his little girl has died.

What do you do when hope is gone? Where do you go when everything has failed and all is lost?

God teaches us to look to him. Jesus is our hope even when hope is lost.

When the bitter news of his daughter's death arrives, Jesus tells her father, "Only believe!"

But believe what? Jesus didn't say he would raise the child. He just said, "Don't be afraid." Jesus was there for Jairus. Jairus trusted him even when hope was gone.

Faith leads us to look to Jesus when disaster – even death – strikes. Jesus stays with us, when devastating news rocks us to our core. Jesus stays with us at the hospital bed. Jesus stays with us even in the cemetery and beyond it.

Jesus has power over death. Jesus brings life and hope into our darkest days. He stays with us every step of our lives—through pain, disaster, and despair. He walks with us even through the valley of the shadow of death—all the way to the gates of heaven!

Mark 5:21-24a,35-43 (EHV)

²¹When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. ²²Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet ²³and repeatedly pleaded with him, “My little daughter is near death. Please come and place your hands on her so that she may be healed and live.”

²⁴Jesus went with him.

³⁵While he was still speaking, people from the synagogue ruler’s house arrived, saying, “Your daughter is dead. Why bother the Teacher anymore?”

³⁶But when Jesus heard this report, he told the synagogue ruler, “Don’t be afraid. Only believe.” ³⁷He did not allow anyone to follow him except Peter, James, and John the brother of James. ³⁸They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. ³⁹When he entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

⁴⁰They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. ⁴¹Grasping the hand of the child, he said to her, “*Talitha, koum!*” (When translated, that means, “Little girl, I say to you, arise!”) ⁴²Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. ⁴³Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.

PRAYERS FOR HEALING OUR FAMILY & FRIENDS

Melanie Bell, Ashleigh Bourdelais, Gladys Constine, Geri Garbrecht, Jean Harper, Anita Hemminger, Dorothy Johnson, Rose Karr, Pat Peterson, Angie Salewsky, Lisa Schmitt, Michael Stollenwerk and Lynn Urbaniak.

PRAYERS FOR THOSE CALLED TO PROTECT

Military: Jesse Adams (Sue Connor’s son), **Greg Carow** (Dennis Carow’s godson/nephew), **Aeron Forsberg Dayton Godfrey** (Dave & Cindy Schacht’s great-nephew), **Joshua Jansen** ((Linda and Gene Erickson’s grandson), Isaac Jansen’s cousin), **Dacien Konell** (Linda and Gene Erickson’s grandson), **Patrick Noppenberg** (Denis & Deb Vieth’s son and **Thomas Weirich** (Mary Bush’s nephew). **Firefighter:** **Steve Campbell**. **Police:** **Greg Haemker, Raymond Cashaw** (Pastor Sonnemann's niece's husband) and **David Peterson** (Jamie Tesch's uncle). Ask the Lord to bless them, strengthen them, and keep them safe.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom
and the power and the glory forever and ever. Amen.

The Benediction

P: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (†) give you peace.
C: *Amen.*

Hymn 619

God Bless Our Native Land

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| 1. God bless our native land!
Firm may she ever stand
Through storm and night!
When the wild tempests rave,
Ruler of wind and wave,
Do thou our country save
By thy great might. | 2. For her our prayers shall rise
To God above the skies;
On him we wait.
Thou who art ever nigh,
Guarding with watchful eye,
To thee aloud we cry,
God save the state! |
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TRINITYS CORE MISSION

Shining the Light of the Gospel in our community.

John 8:12 - *"I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."*

Matthew 5:16 - *"Let your light shine before others, that they may see your good deeds and glorify your Father in heaven"*