Second Sunday after Pentecost

June 6th & June 7th 2021

Trinity Ev. Lutheran Church 1501 Thomas Street Marinette, WI 54143 (715) 732-9868



Trinity Ev. Lutheran School 1216 Colfax Street Marinette, WI 54143 (715) 732-2956



We're glad you're here to worship! Please join us Sunday at 8:00am & 10:00am / Mondays at 6:00pm If you have any questions, please contact Pastor Tesch (715-587-8521)

Hymn 377. vv. 1,6,7,10 Dear Christians, One and All, Rejoice

 Dear Christians, one and all, rejoice, With exultation springing, And, with united heart and voice And holy rapture singing, Proclaim the wonders God has done, How his right arm the vict'ry won. How dearly it has cost him!

6. The Son obeyed his Father's will, Was born of virgin mother, And, God's good pleasure to fulfill, He came to be my brother.
No garb of pomp or pow'r he wore; A servant's form like mine he bore To lead the devil captive.

7. To me he spoke, "Hold fast to me--I am your rock and castle. Your ransom I myself will be; For you I strive and wrestle.
For I am yours, your friend divine, And evermore you shall be mine; The foe shall not divide us.

Please rise

10. "What I on earth have lived and taught Be all your life and teaching;
So shall my kingdom's work be wrought And honored in your preaching.
Take care that no one's man-made laws Should e'er destroy the gospel's cause. This final word I leave you."

Prayer of the Day:

P: Let us pray

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated

Old Testament Lesson

Jesus said, "The Sabbath was made for man, not man for the Sabbath."

Every command that God gives is intended for our protection, our joy and our benefit. The Third Commandment protects us from wandering from God and his Word. Following the command brings us into his presence where we are strengthened and filled with joy.

The commandments serve as a fence to keep us from wandering into sin. They serve as a guide to show us the path to a God pleasing life. They serve as a mirror to show us our need for a Savior.

They do not keep us away from anything good. They do not diminish our lives or suffocate fun.

The commandments lead us into God's will where we can enjoy his gifts and his grace.

Ahimelek the priest understood that. God wanted the consecrated bread to serve to remind us that our daily bread comes from God and as a sign of our gratefulness and trust, not to contribute to the suffering or the starvation of his people. Jesus approves of Ahimelek's giving the bread to David and his men as a proper expression of the Sabbath, God's connection of love and renewal for his people.

1 Samuel 21:1-6 (EHV)

21 David came to Ahimelek the priest at Nob. When he came to meet David, Ahimelek was trembling with fear, and he said to David, "Why are you alone? Why isn't there anyone with you?"

² David said to Ahimelek the priest, "The king sent me on a mission and told me, 'Don't let anyone know anything about where I am sending you or about your orders.' I have instructed the young men to wait for me at a certain place. ³ So what do you have on hand? Please give me five loaves of bread, or whatever is available."

⁴ The priest answered David, "I do not have any ordinary bread, but there is holy bread—I can give it to you only if your young men have kept themselves away from women."

⁵ David answered the priest, "Yes indeed, women have been kept away from us just as they have been on previous occasions. Whenever I go out on a mission, the bodies of the young men are kept holy even if it is only an ordinary journey. How much more then shall their bodies be holy today?"

⁶ So the priest gave him holy bread, because there was no bread there except for the Bread of the Presence which had been removed from the presence of the LORD and replaced with hot bread.

Epistle Lesson

In his letter to Colossians, God teaches us the difference between the Old Testament Sabbath and its New Testament fulfillment. The Old Testament Sabbath and all its provisions pointed to Christ and the real Sabbath rest he won for us by his sacrifice on the cross. The New Testament fulfillment is our receiving blessing, forgiveness, and acceptance by God because of Jesus' sacrifice.

Neither one is about judging our neighbor. Both are about the life-giving grace of God.

The Old Testament law was a shadow of what Christ would accomplish. We live in the reality of Christ's triumph by the cross. The law is fulfilled. Salvation is won. Now we receive what the works of the law could never give: we receive Christ, life, and forgiveness for all our sins! That's the whole point of Christian worship, to receive what God has come to give us in his Word. Let us not despise preaching and his Word but gladly hear and learn it!

Colossians 2:13-17 (EHV)

¹³Even when you were dead in your trespasses and the uncircumcision of your flesh, God made you alive with Christ by forgiving us all our trespasses. ¹⁴God erased the record of our debt brought against us by his legal demands. This record stood against us, but he took it away by nailing it to the cross. ¹⁵After disarming the rulers and authorities, he made a public display of them by triumphing over them in Christ.

¹⁶ Therefore, do not let anyone judge you in regard to food or drink, or in regard to a festival or a New Moon or a Sabbath day. ¹⁷ These are a shadow of the things that were coming, but the body belongs to Christ.

Hymn 399.

To God Be the Glory

 To God be the glory; great things he has done! He so loved the world that he gave us his Son, Who yielded his life an atonement for sin And opened the life-gate that all may go in. Praise the Lord! Praise the Lord! Let the earth hear his voice!

Refrain:

Praise the Lord! Praise the Lord! Let the people rejoice! Oh, come to the Father through Jesus the Son And give him the glory -- great things he has done!

cont...

 Oh, perfect redemption, the purchase of blood, To ev'ry believer the promise of God; The vilest offender who truly believes, That moment from Jesus a pardon receives. Praise the Lord! Praise the Lord! Let the earth hear his voice! [*Refrain*]

3. Great things he has taught us, great things he has done, And great our rejoicing through Jesus the Son, But purer and higher and greater will be Our joy and our wonder when Jesus we see. Praise the Lord! Praise the Lord! Let the earth hear his voice! [*Refrain*]

Gospel Lesson / Sermon

The Sabbath Day was God's gift to his people. It was a day of rest and reconnecting to God.

The Pharisees had changed that. They changed the focus on God to a focus on us and our behavior (and then judging people based on their behavior). They had managed to turn even rest into work and guilt!

The true intent of the Sabbath (the word Sabbath means rest) is the true and lasting rest is found in Christ. It's peace with God and peace in our heart. Worship in the New Testament is not doing but receiving what God has done for us. God blesses us with his commandments. Jesus points out that the Sabbath Law was never intended to make deny people God's gifts, so David received the Bread of the Presence and gave some to his companions.

Today, the Third Commandment requires that we meet together around the word. God connects us to his Word and Sacraments. God uses Word and Sacrament preserve our faith, provide peace, strengthen us, and bring us joy in the presence of God.

Thank God for the Third Commandment!

Mark 2:23-28 (EHV)

²³ Once on a Sabbath day, Jesus was passing through the grain fields, and his disciples began to pick heads of grain as they walked along. ²⁴ The Pharisees said to him, "Look, why are they doing what is not lawful on the Sabbath day?"

²⁵ He replied to them, "Have you never read what David did when he was in need and hungry (he and his companions)? ²⁶ He entered the house of God in the time of Abiathar the high priest and ate the Bread of the Presence, which is not lawful for anyone to eat, except for the priests. He also gave some to his companions."

²⁷ Then Jesus said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is the Lord even of the Sabbath."

Prayers for Our family and Friends

Melanie Bell, Ashleigh Bourdelais, Gladys Constine, Coral Diercks, Geri Garbrecht, Jean Harper, Anita Hemminger, Dorothy Johnson, Rose Karr, Angie Salewsky, Lisa Schmitt, Becky Schrank and Karen Schrank.

Prayers for those called to protect

Military: Jesse Adams (Sue Connor's son), Greg Carow (Dennis Carow's godson/nephew), Aeron Forsberg (Linda and Gene Erickson's grandson), Dayton Godfrey (Dave & Cindy Schacht's great-nephew), Joshua Jansen (Isaac Jansen's cousin), Patrick Noppenberg (Denis & Deb Vieth's son), Dylan Vanko, (Roy and Grace Chmela's grandson), and Thomas Weirich (Mary Bush's nephew). Firefighter: Steve Campbell. Police: Greg Haemker, Raymond Cashaw (Pastor Sonnemann's niece's husband) and David Peterson (Jamie Tesch's uncle). Ask the Lord to bless them, strengthen them, and keep them safe.

The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.

Closing Prayer

P: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Benediction:

P: Brothers and sisters, go in peace. Live in harmony with one other. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: Amen.

Hymn 452. v. 1

Let Us Ever Walk with Jesus

 Let us ever walk with Jesus, Follow his example pure,
 Flee the world which would deceive us And to sin our souls allure.
 Ever in his footsteps treading, Body here, yet soul above,
 Full of faith and hope and love,
 Let us do the Father's bidding.
 Faithful Lord, abide with me. Savior, lead; I follow thee.

TRINITYS CORE MISSION

Shining the Light of the Gospel in our community.

John 8:12 - "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."
Matthew 5:16 - "Let your light shine before others, that they may see your good deeds and glorify your Father in heaven