

# Trinity Sunday

May 30<sup>th</sup>/ May 31<sup>st</sup> 2021

Trinity Ev. Lutheran Church

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**WELS**  
Christ's Love, Our Calling.

Trinity Ev. Lutheran School

1216 Colfax Street  
Marinette, WI 54143  
(715) 732-2956



## Welcome to Trinity!

We're glad you're here to worship!

Please join us Sunday at 8:00am & 10:00am Mondays at 6:00pm

If you have any questions, please contact Pastor Tesch (715-587-8521)

1 Come, now, almighty  
King;  
Help us your name to sing;  
Help us to praise.  
Father all-glorious,  
O'er all victorious,  
Come and reign over us,  
Ancient of Days.

2 Come, now, incarnate  
Word;  
Put on your mighty sword;  
Our prayer attend.  
Come and your people bless,  
And give your Word success;  
Grant us your righteousness,  
Savior and Friend

3 Come, holy Comforter;  
Your sacred witness bear  
In this glad hour.  
Your sev'nfold gifts impart;  
Now rule in ev'ry heart;  
Never from us depart,  
Spirit of Pow'r.

4 To the great One in  
Three  
Eternal praises be  
Forevermore!  
His sov'reign majesty  
May we in glory see  
And to eternity  
Love and adore.

*Please rise*

***Prayer of the Day:***

P: Let us pray

***Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.***

***C: Amen***

*Please be seated*

***Old Testament Lesson***

*On Trinity Sunday, we celebrate the divine mystery of the triune God. Our Old Testament lesson reveals the majesty and the love of our incomparable God. We see him high and exalted, humbling even the holy angels with his presence. Isaiah is*

*dismayed. He knows that he is a sinner and deserves nothing but death in the presence of God. Then we witness a beautiful symbol of a sinner's redemption as a seraph touches his lips with a live coal from the altar, the place of sacrifice, foreshadowing the cross of Christ.*

*Isaiah was saved by grace, not by works or by choice. Then God calls for someone to spread the message of this forgiveness, someone to bring hope and life to people who are dying in sin. We want to respond the same way Isaiah did: "Here I am! Send me!"*

### **Isaiah 6:1–8 (EHV)**

<sup>1</sup>In the year that King Uzziah died, I saw the LORD sitting on a throne, high and exalted, and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. <sup>3</sup>One called to another and said,

Holy, holy, holy is the LORD of Armies!

The whole earth is full of his glory!

<sup>4</sup>The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

<sup>5</sup>Then I said, "I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!"

<sup>6</sup>Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. <sup>7</sup>He touched my mouth with the coal and said, "Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven."

<sup>8</sup>Then I heard the LORD'S voice, saying, "Whom shall I send? Who will go for us?"

Then I said, "Here I am. Send me!"

### ***Epistle Lesson***

*By faith, we serve our almighty, triune God. But, we don't serve out of fear or force as slaves. We walk with God as his children.*

*In his letter to the Romans God teaches us about the freedom we have in serving him and the indescribable honor that is ours as adopted children of the King of kings. All three persons of the Trinity are involved in our salvation. The Holy Spirit leads us and brings us into the family. And by him we cry out to our heavenly Father. We are now his heirs, heirs with Christ, who suffered for us so that we can live for him and share in his glory. We are brothers of Christ the King, children of God the Father, moved to live and work and pray by the Spirit who lives and works and prays within us.*

*As his children, we live by faith, not by fear, walking in complete confidence in the love of our Triune God.*

### **Romans 8:14–17**

<sup>14</sup>Indeed, those who are led by the Spirit of God are sons of God. <sup>15</sup>For you did not receive a spirit of slavery so that you are afraid again, but you received the Spirit of adoption by whom we call out, “*Abba, Father!*” <sup>16</sup>The Spirit himself joins our spirit in testifying that we are God’s children.

<sup>17</sup>Now if we are children, we are also heirs—heirs of God and fellow heirs with Christ, since we suffer with him, so that we may also be glorified with him.

Hymn 195.

*Holy, Holy, Holy, Lord God Almighty*

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1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

*cont...*

2 Holy, holy, holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Who was and is and evermore shall be.

3 Holy, holy, holy! Though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee,  
Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

### ***Gospel Lesson / Sermon***

*When Nicodemus came to Jesus, Jesus taught him heavenly things. He spoke about the work of the Spirit, the love of the Father, and the sacrifice of the Son. Our triune God loves us so much that he came in person to rescue us. Then, he came to us in Word and Sacrament to bring us to faith.*

*Trying to understand God, his kingdom, and how he works is beyond human capability and comprehension. To believe requires faith and the creation of faith requires a miracle; it requires being born again, an act of the Holy Spirit. God is larger than life, larger than our imaginations, larger than we can understand. By ourselves, we would have remained in the dark, dominated by sin and death.*

*But God intervened. He planned our salvation. Then Jesus came. He sacrificed himself on the cross. Then the Holy Spirit came and brought us out of the darkness and into the light.*

*By faith alone, we believe. By faith alone, we are saved. By faith alone, we walk hand in hand with our Savior. By faith alone, we hear the voice of God and we worship him.*

### **John 3:1–17 (EHV)**

<sup>1</sup>There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. <sup>2</sup>He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.”

<sup>3</sup>Jesus replied, “Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God.”

<sup>4</sup>Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

<sup>5</sup>Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! <sup>6</sup>Whatever is born of the flesh is flesh. Whatever is born of the Spirit is spirit. <sup>7</sup>Do not be surprised when I tell you that you must be born from above. <sup>8</sup>The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.”

<sup>9</sup>“How can these things be?” asked Nicodemus.

<sup>10</sup>“You are the teacher of Israel,” Jesus answered, “and you do not know these things? <sup>11</sup>Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. <sup>12</sup>If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? <sup>13</sup>No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven.

<sup>14</sup>“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, <sup>15</sup>so that everyone who believes in him shall not perish but have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but to save the world through him.

### Prayers for Our family and Friends

**Melanie Bell, Ashleigh Bourdelais, Gladys Constine, Geri Garbrecht, Jean Harper, Anita Hemminger, Dorothy Johnson, Rose Karr, Angie Salewsky, Lisa Schmitt, Becky Schrank and Karen Schrank.**

### Prayers for those called to protect

**Military: Jesse Adams** (Sue Connor's son), **Greg Carow** (Dennis Carow's godson/nephew), **Aeron Forsberg** (Linda and Gene Erickson's grandson), **Dayton Godfrey** (Dave & Cindy Schacht's great-nephew), **Joshua Jansen** (Isaac Jansen's cousin), **Patrick Noppenberg** (Denis & Deb Vieth's son), **Dylan Vanko**, (Roy and Grace Chmela's grandson), and **Thomas Weirich** (Mary Bush's nephew). **Firefighter: Steve Campbell. Police: Greg Haemker, Raymond Cashaw** (Pastor Sonnemann's niece's husband) **and David Peterson** (Jamie Tesch's uncle). Ask the Lord to bless them, strengthen them, and keep them safe.

### *The Lord's Prayer:*

*Our Father, who art in heaven, hallowed be thy name thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.*

### *The Words of Institution*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying,

“Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

P: The peace of the Lord be with you always.

**C: Amen**

### ***Thanksgiving Prayer***

P: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### ***The Benediction:***

P: The LORD bless you and keep you.

The LORD make his face shine on you and be gracious to you.

The LORD look on you with favor and (†) give you peace.

**C: Amen**

Hymn 334.

*Praise God, from Whom All Blessings Flow*

1. Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!

### **TRINITYS CORE MISSION**

**Shining the Light of the Gospel in our community.**

**John 8:12** - “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

**Matthew 5:16** - “Let your light shine before others, that they may see your good deeds and glorify your Father in heaven