

DO THIS, WHENEVER YOU

THIS CUP IS THE NEW COVENANT IN MY BLOOD.



DRINK IT, IN REMEMBRANCE OF ME.

1 CORINTHIANS 11:25

Maundy Thursday Service

April 1st 2021

Welcome to Trinity!

We're glad you're here to worship!

Good Friday Services
Easter Sunrise Service

1:00 PM & 8:00 PM
6:30 AM

Please join us Sundays at 8:00am & 10:00am and Mondays at 6:00pm

Trinity Ev. Lutheran Church
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Marinette, WI 54143
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Trinity Ev. Lutheran School
1216 Colfax Street
Marinette, WI 54143
(715) 732-2956

April 1, 2021



Welcome to Trinity!

We're glad you've come to worship with us!
If you have any questions or would like
someone to visit you, please contact Pastor
Tesch. We'll be happy to meet with you.

Hymn 98 vv. 1-4

Jesus, I Will Ponder Now

1 Jesus, I will ponder now
On your holy passion;
With your Spirit me endow
For such meditation.
Grant that I in love and faith
May the image cherish
Of your suffering, pain, and death
That I may not perish.

2 Make me see your great
distress, Anguish, and affliction,
Bonds and stripes and wretchedness
And your crucifixion;
Make me see how scourge and rod,
Spear and nails did wound you,
How for them you died, O God,
Who with thorns had crowned you.

3 Yet, O Lord, not thus alone
Make me see your passion,
But its cause to me make known
And its termination.
Ah! I also and my sin
Wrought your deep affliction;
This indeed the cause has been
Of your crucifixion.

4 If my sins give me alarm
And my conscience grieve me,
Let your cross my fear disarm;
Peace of conscience give me.
Help me see forgiveness won
By your holy passion.
If for me he slays his Son,
God must have compassion!

Confession and Absolution

M: Let us confess our sins to God and ask for his forgiveness.

C: *Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. In what I have done and left undone, I have pursued my ways instead of your ways. I have not loved my brothers and sisters as myself. For this I deserve your punishment both now and in eternity. I am truly sorry for my sins. I repent of them. Please forgive me for Jesus' sake.*

Silence for meditation.

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

Prayer of the Day

M: Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Exodus 12:1-14

12 The LORD told Moses and Aaron this in the land of Egypt:

²This month is to be the beginning of your calendar. It is to be the first month of the year for you. ³Tell the entire Israelite community that on the tenth day of this month, they are to take a lamb or a young goat for themselves, according to their fathers' households, one lamb per household. ⁴But if the household is too small for a whole lamb, then that person and his neighbor next door to him must select one, based on the number of people. Determine what size lamb is needed according to how much each person will eat.

⁵Your lamb must be unblemished, a year-old male. You may take it from the sheep or the goats. ⁶You are to keep it until the fourteenth day of this month. Then the whole assembly of the Israelite community is to slaughter the lambs at sunset. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses where they eat the lamb. ⁸That night they shall eat the meat that has been roasted over a fire, along with unleavened bread. They shall eat it with bitter herbs. ⁹Do not eat it raw or boiled in water, but roasted over a fire—with its head, its legs, and its internal organs. ¹⁰You shall not leave any of it until the morning. Whatever remains until the morning, you shall burn in the fire. ¹¹This is how you are to eat it: with your cloak tucked into your belt ready for travel, your sandals on your feet, and your staff in your hand. Eat it in haste. It is the LORD'S Passover.

¹²For on that night I will pass through the land of Egypt. I will strike down every firstborn in the land of Egypt, both people and animals. Against all the gods of Egypt I will execute judgment. I am the LORD. ¹³The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. There will be no plague among you to destroy you when I strike down the land of Egypt.

¹⁴This day shall be a memorial for you, and you are to celebrate it as a festival to the LORD. Throughout your generations you must celebrate it as a permanent regulation.

Psalm 116 CW p. 107

*ALL: I will walk in the presence of the LORD,
In the land of the living.*

M: I love the LORD, for he ‘heard my voice;*

C: he heard my cry for ‘mercy.

M: Because he turned his ‘ear to me,*

C: I will call on him as long ‘as I live.

M: The LORD is gracious and ‘righteous;*

C: when I was in great need, he ‘saved me.

*ALL: I will walk in the presence of the LORD,
In the land of the living.*

M: For you, O LORD, have delivered my ‘soul from death;*

C: my eyes from tears, my feet from ‘stumbling.

M: How can I re’pay the LORD*

C: for all his good’ness to me?

M: I will lift up the cup of salvation*

C: and call on the name ‘of the LORD.

ALL: Glory be to the Father and ‘to the Son
and to the Holy ‘Spirit,
As it was in the be’ginning,*
is now, and will be forever. ‘Amen.*

*ALL: I will walk in the presence of the LORD,
In the land of the living.*

P: God of mercy and might, through the resurrection of your Son, you have freed us from the anguish of guilt and the bonds of death. Be with us on our pilgrimage, and help us glorify you in the presence of all your people; through Jesus Christ our Lord.

C: Amen.

1 Corinthians 10:16-17

¹⁶ The cup of blessing that we bless, is it not a communion of the blood of Christ? The bread that we break, is it not a communion of the body of Christ? ¹⁷ Because there is one bread, we, who are many, are one body, for we all partake of the one bread.

Verse of the Day

M: As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Mark 14:12-26

¹² On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, his disciples asked him, "Where do you want us to go and prepare for you to eat the Passover?" ¹³ He sent two of his disciples and said to them, "Go into the city, and there a man carrying a jar of water will meet you. Follow him. ¹⁴ Wherever he enters, tell the owner of the house that the Teacher says, 'Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵ He will show you a large upper room, furnished and ready. Make preparations for us there."

¹⁶ His disciples left and went into the city and found things just as he had told them; and they prepared the Passover.

¹⁷ When it was evening, he arrived with the Twelve.

¹⁸ While they were reclining and eating, Jesus said, "Amen I tell you: One of you will betray me, one who is eating with me."

¹⁹ They began to be sorrowful and said to him one by one, "Surely not I?"

²⁰ He said to them, "It is one of the Twelve, one who is dipping bread with me in the dish. ²¹ Indeed, the Son of Man is going to go just as it has been written about him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

²² While they were eating, Jesus took bread. When he had blessed it, he broke it and gave it to them, saying, "Take it. This is my body."

²³ Then he took the cup, gave thanks, and gave it to them. They all drank from it. ²⁴ He said to them, "This is my blood of the new testament, which is poured out for many. ²⁵ Amen I tell you: I will certainly not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶ After they sang a hymn, they went out to the Mount of Olives.

1 Glory be to Jesus,
Who in bitter pains
Poured for me the lifeblood
From his sacred veins.

2 Grace and life eternal
In that blood I find;
Blest be his compassion,
Infinitely kind.

3 Blest through endless ages
Be the precious stream
Which from endless torments
Did the world redeem.

4 Abel's blood for vengeance
Pleaded to the skies,
But the blood of Jesus
For our pardon cries.

5 Oft as earth exulting
Lifts its praise on high,
Angel hosts rejoicing
Make their glad reply.

6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Sermon:

Hands of Humility
John 13:1-5,12-17

13 Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end.

²By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus.

³Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. ⁴He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. ⁵Then he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

¹²After Jesus had washed their feet and put on his outer garment, he reclined at the table again. "Do you understand what I have done for you?" he asked them. ¹³"You call me Teacher and Lord. You are right, because I am. ¹⁴Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵Yes, I have given you an example so that you also would do just as I have done for you. ¹⁶Amen, Amen, I tell you: A servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, you are blessed if you do them.

The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory,
forever and ever. Amen.

The Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

Distribution

Communion

Following the post-distribution prayer, the service continues with the Stripping of the Altar.

Stripping of the Altar

The altar, which symbolizes Christ, is stripped in an unhurried and dignified manner in token of Jesus' abandonment by his disciples in Gethsemane.

Hymn 136

Twas on that Dark, that Doleful Night

During the hymn the communion vessels are removed to the sacristy.

1 'Twas on that dark, that doleful night
When pow'rs of earth and hell arose
Against the Son, our God's delight,
And friends betrayed him to his foes.

cont...

Hymn 136 cont...

2 Before the mournful scene began,
He took the bread and blessed and broke.
What love through all his actions ran!
What wondrous words of grace he spoke!

3 "This is my body, slain for sin;
Receive and eat the living food."
Then took the cup and blessed the wine:
"Tis the new cov'nant in my blood."

4 "Do this," he said, "till time shall end,
In mem'ry of your dying friend;
Meet at my table and record
The love of your departed Lord."

5 Jesus, your feast we celebrate;
We show your death; we sing your name
Till you return and we shall eat
The marriage supper of the Lamb.

Psalm 88

Psalm 88 is read by the minister. During the reading of the psalm, the altar is solemnly stripped in token of the Lord's abandonment by his disciples, and in preparation for Good Friday.

The Blessing is omitted. The minister exits the chancel. The congregation may remain for prayer and meditation before dispersing quietly.



TRINITYS CORE MISSION

Shining the Light of the Gospel in our community.

John 8:12 - *"I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."*

Matthew 5:16 - *"Let your light shine before others, that they may see your good deeds and glorify your Father in heaven"*