

Second Sunday in Lent

February 28th / March 1st 2021

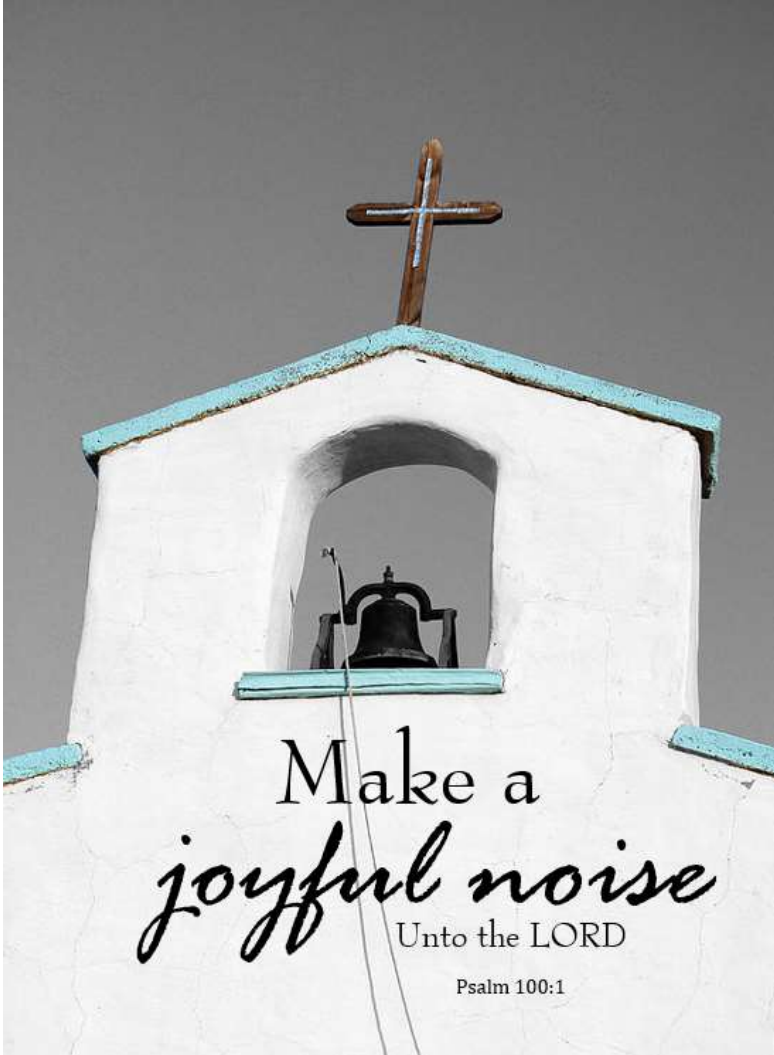
Trinity Ev. Lutheran Church

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Marinette, WI 54143
(715) 732-9868



Trinity Ev. Lutheran School

1216 Colfax Street
Marinette, WI 54143
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Make a
joyful noise
Unto the LORD

Psalm 100:1

Welcome to Trinity!

We're glad you're here to worship!

Please join us Sunday's at 8:00am & 10:00am Monday's at 6:00pm
If you have any questions, please contact Pastor Tesch (715-587-8521)



Preacher & Liturgist: Pastor Jon Tesch

Music played by: Anne Krzoska

Beautiful Savior

(Hymn 369)

1. Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love thee,
Truly I'd serve thee,
Light of my soul, my Joy, my
Crown.

2. Fair are the meadows,
Fair are the woodlands,
Robed in flow'rs of blooming
spring;
Jesus is fairer,
Jesus is purer;
He makes our sorr'wing spirit
sing.

3. Fair is the sunshine,
Fair is the moonlight,
Bright the sparkling stars on
high;
Jesus shines brighter,
Jesus shines purer,
Than all the angels in the sky.

Please rise

4. Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
Praise, adoration,
Now and forevermore be thine!

Prayer of the Day:

P: Let us pray

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Please be seated

Old Testament Lesson

Our Old Testament lesson is an illustration of pure grace. Our focus is on Jacob. Jacob is fleeing from his brother, Esau. Jacob's troubles were mostly his own fault. He was manipulative and deceitful with his brother and with his father, instead of trusting God. Now Jacob is suffering the consequences.

In the middle of that suffering, the Lord comes to Jacob in a dream. In the dream, God gives Jacob stunning promises: God is with

him; God will bless him; God will watch over him; God will never leave him. Were there ever more beautiful promises given to such an obvious sinner? Yes, in fact there are. The season of Lent is all about God's promises to sinners. Jesus' love and sacrifice change everything for us. We are God's family: loved, blessed, and rescued. We don't deserve it, we never will.

That's why God calls it grace.

Genesis 28:10-17 (EHV)

¹⁰ Jacob set out from Beersheba and traveled toward Haran. ¹¹ He came to a certain place and decided to spend the night there, because the sun had set. He took one of the stones from that place, put it under his head, and lay down to sleep in that place. ¹² He had a dream in which he saw a stairway set up on the earth with its top reaching to heaven. There were angels of God ascending and descending on it. ¹³ There at the top stood the LORD, who said, "I am the LORD, the God of your father Abraham and the God of Isaac. The land on which you are lying, I give to you and to your descendants. ¹⁴ Your descendants will be like the dust of the earth, and you will spread abroad to the west, and to the east, and to the north, and to the south. In you and in your seed all the families of the earth will be blessed. ¹⁵ Now, I am with you and will watch over you wherever you go, and I will bring you back again into this land. Indeed, I will not leave you until I have done what I have promised to you."

¹⁶ Jacob woke up from his sleep, and he said, "Certainly the LORD is in this place, and I was not aware of it." ¹⁷ He was afraid and he said, "How awe-inspiring is this place! This is nothing other than the house of God, and this is the gate to heaven."

Epistle Lesson

How should we feel during Lent? Should we be sorrowful and repentant? Should we be joyful and at peace? Should we be confident and hopeful? Or all of them at once?

The love of God is so powerful and his grace is so profound that we can, and do, feel them all! We remember Jesus' suffering and sacrifice and we are mortified that our sins caused them. So, we fall to our knees in repentance. We also rejoice in the forgiveness Jesus won for us on the cross. So, we lift our voices in praise. We know that we are God's children and that he will bring us to heaven. So, we walk confidently at our Savior's side through life's darkest hours. Even when we suffer, we know that God is with us, strengthening, training, blessing, and comforting us.

The more we remember the meaning of Lent, the more we are amazed. God died for the ungodly. We have life through Jesus' death. We

are saved by his life. His suffering brings us peace. His punishment brings us forgiveness. So, we go on rejoicing and at the same time we repent on our knees.

The season of Lent moves us deeply. It moves us through the whole gamut of emotions. And God's grace envelops us through them all. We offer our hearts to the one who gave us his life.

Romans 5:1-11 (EHV)

5Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. **2**Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God.

3Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, **4**and patient endurance produces tested character, and tested character produces hope. **5**And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.

6For at the appointed time, while we were still helpless, Christ died for the ungodly. **7**It is rare indeed that someone will die for a righteous person. Perhaps someone might actually go so far as to die for a person who has been good to him. **8**But God shows his own love for us in this: While we were still sinners, Christ died for us.

9Therefore, since we have now been justified by his blood, it is even more certain that we will be saved from God's wrath through him. **10**For if, while we were enemies, we were reconciled to God by the death of his Son, it is even more certain that, since we have been reconciled, we will be saved by his life. **11**And not only is this so, but we also go on rejoicing confidently in God through our Lord Jesus Christ, by whom we have now received this reconciliation.

What Wondrous Love is This

(Hymn 120)

1. What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O
my soul!
What wondrous love is this That
caused the Lord of bliss
To bear the dreadful curse for
my soul, for my soul,
To bear the dreadful curse for
my soul!

2. When I was sinking down,
sinking down, sinking down,
When I was sinking down,
sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside his crown For
my soul, for my soul,
Christ laid aside his crown for
my soul.

cont...

3. To God and to the Lamb I
will sing, I will sing;
To God and to the Lamb I will
sing;
To God and to the Lamb, Who
is the great I Am,
While millions join the theme, I
will sing, I will sing,
While millions join the theme, I
will sing.

4. And when from death I'm
free, I'll sing on, I'll sing on;
And when from death I'm free,
I'll sing on.
And when from death I'm free,
I'll sing his love for me,
And through eternity I'll sing
on, I'll sing on,
And through eternity I'll sing
on.

Gospel/Sermon Text:

Jesus taught his disciples about Lent. He didn't pull any punches. He told them about the rejection, the pain, and the cross. He also told them about the resurrection.

Which part do you suppose the disciples remembered? It is in our nature to focus on the negative and miss the positive. Peter took Jesus aside and rebuked him! He didn't want Jesus to suffer. Suffering is not popular. But, that's what Jesus came to do. Without Jesus' suffering, there is no salvation.

The message of Lent is a message of sacrifice: Jesus paid the horrible price of our sins. He chose to take up his cross to save us. Then he taught us about taking up our cross. That means we choose to live our faith. We choose to deny ourselves. We choose to sacrifice our desires, our worldly wealth, and our pride. We choose to put God first. We follow Jesus. We live by faith.

Mark 8:27-38 (EHV)

³¹ Jesus began to teach them that the Son of Man must suffer many things; be rejected by the elders, the chief priests, and the experts in the law; be killed; and after three days rise again. ³² He was speaking plainly to them. Then Peter took him aside and began to rebuke him. ³³ But after turning around and looking at his disciples, Jesus rebuked Peter and said, "Get behind me, Satan! You do not have your mind set on the things of God, but the things of men."

³⁴ He called the crowd and his disciples together and said to them, "If anyone wants to follow me, let him deny himself, take up his cross, and follow me. ³⁵ For whoever wants to save his life will lose it. But whoever

loses his life for my sake, and for the sake of the gospel, will save it. ³⁶ After all, what good is it for a man to gain the whole world and yet forfeit his soul? ³⁷ Or what can a man give in exchange for his soul? ³⁸ In fact, whoever is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when he comes in the glory of his Father with the holy angels.”

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come.

Amen.

Prayers for Our family and Friends

Beaumont Family, Melanie Bell, Milferd Behnke, Ashleigh Bourdelais, Ardice Cerney, Gladys Constine, Geri Garbrecht, Jean Harper, Dorothy Johnson, Rose Karr, John Peters, Sharon Malmstadt-Rupert, Noah & Kristin Olson, Lisa Schmitt, Aaron Wood and Jesse Zach

Prayers for those called to protect

Military: Jesse Adams (Sue Connor's son), **Greg Carow** (Dennis Carow's godson/nephew), **Aeron Forsberg** (Linda and Gene Erickson's grandson), Dayton Godfrey (Dave & Cindy Schacht's great-nephew), **Joshua Jansen** (Isaac Jansen's cousin), **Jesse Johnston** (Jim & Laurie Johnston's son), Patrick Noppenberg (Denis & Deb Vieth's son), **Aaron Stocker Jr.** (Martina (Dura) Stocker's husband), **Dylan Vanko**, (Roy and Grace Chmela's grandson), and **Thomas Weirich** (Mary Bush's nephew).

Firefighter: Steve Campbell. Police: Greg Haemker, Raymond Cashaw (Pastor Sonnemann's niece's husband) **and David Peterson** (Jamie Tesch's uncle). Ask the Lord to bless them, strengthen them, and keep them safe.

The Lord's Prayer:

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses,
as we forgive those who trespass against us; And lead us not into
temptation, but deliver us from evil. For thine is the kingdom
and the power and the glory, forever and ever. Amen.

The Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: *(spoken) Amen.*

The Benediction:

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.

C: Amen.

Just As I Am, without One Plea

(Hymn 397 v. 1,3-5)

1. Just as I am, without one plea
But that thy blood was shed for me
And that thou bid'st me come to
thee,
O Lamb of God, I come, I come.

3. Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

4. Just as I am, poor, wretched,
blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come, I come.

5. Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse,
relieve;
Because thy promise I believe,
O Lamb of God, I come, I come.

† Serving the Lord's House †

Usher Team: 1 Dale Zorn

8:00am: Ben Brattain
10:00am: John Brattain
Monday: Jane Acuña

Video Camera:

8:00am: Emalyn Ehlers
10:00am: Dominic Nelson

Ringling Bell:

8:00am: Ben Brattain
10:00am: John Brattain
Monday: Jane Acuña

Projector:

8:00am: Lyla Koeffler
10:00am: Anica Suchan
Monday: Mariah Salewsky

Information Table:

8:00am:
10:00am: Sue Vieth

Cleaning Team:

Donna Sundquist
Michell Hampton
Duane Garbrecht

TRINITYS CORE MISSION

Shining the Light of the Gospel in our community.

John 8:12 - *"I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."*

Matthew 5:16 - *"Let your light shine before others, that they may see your good deeds and glorify your Father in heaven"*